## APPLICATION FORM

## Fostering Climate Resilient Upland Farming Systems in the Northeast (Focus) Project Mizoram



Advertisement No.: 02/2018-2019



## **Application for the post of - Manager- Finance and Accounts**

(to be filled in block letters) 1. Name of Applicant : 2. Father's/Mother's/Husband's Name: 3. Date of Birth : \_\_\_\_\_ 4. Sex : Male / Female 5. Marital Status: Married / Unmarried 6. Nationality: 7. Category: General / ST /SC / BC-I / BC-II (attach self attested photocopy of the Scheduled Tribe / Caste Certificate issued in case of Reserved Categories) 8. Permanent Address:- H.No.: \_\_\_\_\_\_ Village/Town/City/Area: \_\_\_\_\_ P.O.: Police Station: District : \_\_\_\_\_ State : \_\_\_\_\_ Pincode: \_\_\_\_\_ Mobile No.: \_\_\_\_ Address for communication (if differed from above): H.No.: \_\_\_\_\_ Village/Town/City/Area : \_\_\_\_\_ P.O.: Police Station: *District* : \_\_\_\_\_\_ *Pincode* : \_\_\_\_\_\_ 9. Aadhar No.: \_\_\_\_\_\_ (Attach self attested copy of Aadhar Card) 10. Educational Qualification / Professional Qualification (Attach self attested photocopy of all the certificates): S1. Examination passed Board/University/Institute Year of Marks No. (starting from HSLC onwards) Passing Percentage

11. Experience details (Attach self attested photocopy of	all the certificates):	
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Sl.	Name & Address of	Post & Nature of	Period of Service (Mention with Date, Month, Year)		Total period of
No.	Employer	duties			service (Years,
			From	То	Months and
					Days)

					Days)
12.	Other information (if any):				
	` <b>,</b>				
14.	List of attachments (please spec	rify):			
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	I,	here	eby declare that th	e facts mentione	ed above are true to
	best of my knowledge. I also representation of facts on my	fully understand that	at if at any stage,	any attempt to	willfully conceal or
	ployment may be cancelled.	•			•
Plac	ee:			Signature of C	andidate

Date: